



# City of Hudson

## CITY COUNCIL AGENDA

Notice is hereby given of a **Regular Meeting** of the City Council of Hudson to be held on **Thursday, JUNE 09, 2022 at 4:00 p.m.** at City Hall, 3458 Ted Trout Dr., Hudson, TX, for the purpose of considering the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. QUORUM CHECK**
- 4. OATHES OF OFFICE FOR MAYOR ROBERT SMITH, RACHELLA MASSEY, TERRY TALIAFERRO**
  - 1. STATEMENT OF ELECTED OFFICER**
  - 2. OATH OF OFFICE**
- 5. DISCUSSION AND ACTION** to approve the Minutes from previous Council Meetings.
- 6. DISCUSSION AND ACTION** to Adopt the NEC 2020 Electrical code.
- 7. GENERAL MONTHLY REPORTS**
  - a. Hudson Volunteer Fire Department
    1. Monthly Report
  - b. Hudson Police Department
    1. Monthly Report
  - c. Administration

### **Notice Regarding Public Participation**

Governor Greg Abbot has granted a temporary suspension of certain rules to allow for telephone or videoconference public meetings to reduce in-person meetings that assemble large groups of people, due to the COVID-19 (coronavirus) public health emergency.

To participate in a telephone conference call, please call 1-872-240-3212 (Access code-860-268-429) to speak on an agenda item.

Pursuant to Section 551.007 of the Texas Government Code, individuals wishing to address the Council for items listed as **public hearings** will be recognized when **the public hearing** is opened. For individuals wishing to speak on a non-public hearing item, they may either address the Council during the Citizen Comments portion of the meeting or when the item is considered by the City Council.

### **8. ADJOURN**

I certify that a copy of the JUNE 09<sup>th</sup> 2022 agenda of items to be considered by the Hudson City Council was posted on the City Hall bulletin board outside of City Hall facing 3458 Ted Trout Dr. and the bulletin board located inside City Hall in the entrance area on or before 3:55 pm JUNE 6<sup>th</sup>, 2022.

**Posted By** \_\_\_\_\_