



# City of Hudson

## CITY COUNCIL AGENDA

Notice is hereby given of a **Regular Meeting** of the City Council of Hudson to be held on **Thursday, July 9<sup>th</sup>, 2020 at 3:30 p.m.** at City Hall, 3458 Ted Trout Dr., Hudson, TX, for the purpose of considering the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

1. **CALL TO ORDER**
2. **INVOCATION**
3. **QUORUM CHECK**
4. **DISCUSSION AND ACTION** to Authorize the City Administrator to proceed with possible purchase of XYZ properties.
5. **DISCUSSION AND ACTION** to set specific speed limit in Will Heights Subdivision.
6. **DISCUSSION AND ACTION** to approve the second phase of the Rustic Pines Subdivision
7. **DISCUSSION AND ACTION** to approve the Hudson Economic Development Corporation Street Repair Projects.
8. **GENERAL MONTHLY REPORTS**
  - a. Hudson Police Department
    1. Monthly Report

### Notice Regarding Public Participation

Governor Greg Abbot has granted a temporary suspension of certain rules to allow for telephone or videoconference public meetings in an effort to reduce in-person meetings that assemble large groups of people, due to the ECOVID-19 (coronavirus) public health emergency.

In an effort to reduce the spread of the virus, for the July 9<sup>th</sup>, 2020 City Council meeting will be closed to in-person attendance by the public. Individuals will be able to address the Council via telephone conference call.

To participate in a telephone conference call, please call 1-872-240-3212 (Access code-738-942-933) to speak on an agenda item.

Pursuant to Section 551.007 of the Texas Government Code, individuals wishing to address the Council for items listed as **public hearings** will be recognized when **the public hearing** is opened. For individuals wishing to speak on a non-public hearing item, they may either address the Council during the Citizen Comments portion of the meeting or when the item is considered by the City Council.

### 9. ADJOURN

I certify that a copy of the July 9<sup>th</sup>, 2020 agenda of items to be considered by the Hudson City Council was posted on the City Hall bulletin board and on the front door of City Hall facing 3458 Ted Trout Dr. before 3:30 pm July 06<sup>th</sup>, 2020.

**Posted By** \_\_\_\_\_