



City of Hudson

CITY COUNCIL AGENDA

Notice is hereby given of a **Regular Meeting** of the City Council of Hudson to be held on **Thursday, November 19th, 2020 at 3:00 p.m.** at City Hall, 3458 Ted Trout Dr., Hudson, TX, for the purpose of considering the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

1. **CALL TO ORDER**
2. **INVOCATION**
3. **QUORUM CHECK**
4. **DISCUSSION AND ACTION** to approve the Minutes from previous Council Meetings.
5. **DISCUSSION AND ACTION** to Approve Phase II of Elk Horn Subdivision.
6. **DISCUSSION AND ACTION** to Approve Phase I of the Shady Oaks Subdivision.
7. **DISCUSSION AND ACTION** to give Preliminary approval on the May Manufactured Home Park.
8. **DISCUSSION AND ACTION** to award the Bid on the CDBG Project on June Drive.
9. **GENERAL MONTHLY REPORTS**
 - a. Hudson Police Department
 1. Monthly Report
 2. Office of Governor Grant – Corporal Joe Burton
10. **ADJOURN**

Notice Regarding Public Participation

Governor Greg Abbot has granted a temporary suspension of certain rules to allow for telephone or videoconference public meetings to reduce in-person meetings that assemble large groups of people, due to the COVID-19 (coronavirus) public health emergency.

To participate in a telephone conference call, please call 1-224-501-3412 (Access code-480-485-941) to speak on an agenda item.

Pursuant to Section 551.007 of the Texas Government Code, individuals wishing to address the Council for items listed as **public hearings** will be recognized when **the public hearing** is opened. For individuals wishing to speak on a non-public hearing item, they may either address the Council during the Citizen Comments portion of the meeting or when the item is considered by the City Council.

I certify that a copy of the November 19th, 2020 agenda of items to be considered by the Hudson City Council was posted on the City Hall bulletin board and on the front door of City Hall facing 3458 Ted Trout Dr. before 3:30 pm November 16th, 2020.

Posted By _____