



City of Hudson

CITY COUNCIL AGENDA

Notice is hereby given that the **Regular Meeting** of the City Council of Hudson is to be held on **Thursday, November 13th, 2025**, at **5:00 p.m.** at City Hall, 3458 Ted Trout Dr., Hudson, TX. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable, pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

1. **CALL TO ORDER**
2. **INVOCATION**
3. **QUORUM CHECK**
4. **DISCUSSION AND ACTION** to Approve the Minutes of the Previous Council Meetings.
5. **DISCUSSION** concerning IT Services - speaker Dustin Crawford with ETX IT Solutions.
6. **DISCUSSION AND ACTION** to hire Candy Cox as new City Secretary.
7. **DISCUSSION AND ACTION** to Approve Rate Increase for Live Oak Trash Service.
8. **DISCUSSION AND ACTION** to Approve 20251113 Resolution Bank Signatories.
9. **DISCUSSION AND ACTION** to Approve Ordinance Related to Enforcement Authority of Sheriff's Department.
10. **DISCUSSION AND ACTION** to Approve Ordinance Related to Lot Limitations for Multiple Residences.
11. **DISCUSSION AND ACTION** to Approve Ordinance Related to Authority to Annex Property to City Limits.
12. **DISCUSSION AND ACTION** to Approve Ordinance Related to Easements & Rights-of-Way for Sheriff's Department.
13. **DISCUSSION AND ACTION** to Approve Crossroad Estates Subdivision.
14. **DISCUSSION AND ACTION** to Approve Moreno Duplex Subdivision.
15. **EXECUTIVE SESSION** **Tex. Gov't Code §551.074** – Personnel: Consideration and/or deliberation concerning the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, including City Administrator, City officials, employees and staff.
16. **GENERAL MONTHLY REPORTS**
 - a. Hudson Volunteer Fire Department
 1. October 2025 Fire Report



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17. ADJOURN

I certify that a copy of the November 13th, 2025, agenda of items to be considered by the Hudson City Council was posted on the City Hall bulletin board and the front door of City Hall facing 3458 Ted Trout Dr. before 3:30 p.m. November 10th, 2025.

Posted By_____